**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/6006/BBK/2018 Date:12/06/2019**

**To,**

**The Sr. Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ram Tirth Marg, Narhi, Lucknow.**

|  |  |
| --- | --- |
| **ANNEXURE-E(INVESTIGATOIN REPORT IN DEATH/INJURY CASES** | |
| DATE OF ALLOTMENT OF CASE | 15/11/2018 |
| DATE OF SUBMISSION OF REPORT | 12/06/2019 |
| REASONS FOR SUBMITTING AFTER 30 DAYS FROM THE DATE OF ALLOTMENT |  |
| **RE:MACT/WC CASE No-63/2018**  **CASE TITLE: Smt. Ishmana & Others V/s Umesh Goswami & National Insurance Co. Ltd.** | |
| NAME OF INSURED | NEERAJ KUMAR |
| POLICY/COVER NOTE NO. | 39010231166205137412 |
| POLICY PERIOD | 16/03/2017 TO 15/03/2018 |
| DATE OF ACCIDENT | 05/09/2017 |
| INSURED VEHICLE NO. | UP-41/AH-0565 |
| POLICE STATION | MOHAMMADPUR KHALA, DISTT. BARABANKI. |
| CRIME NO. | 396/2017 |
| NAME OF DECEASED/INJURED | ABDUL ALI |
| **CHECK-LIST** | |
| COPY OF POLICY | YES |
| COPY OF RC | YES |
| PHOTOGRAPH OF THE INSURED VEHICLE | NO |
| COPY OF DL WITH VERIFICATION REPORT | NO |
| COPY OF DL OF DRIVER OF OTHER VEHICLE | NO |
| COPY OF PERMIT, IF ANY WITH VERIFICATION REPORT | NO |
| COPY OF FIR/GDE/DDR | YES |
| COPY OF CHARGE-SHEET/FINAL REPORT | YES |
| COPY OF SITE PLAN/SKETCH | YES |
| COPY OF SEIZURE LIST | NO |
| COPY OF UD, IF ANY | NO |
| COPY OF PMR | YES |
| COPY OF INQUEST | YES |
| COPY OF SPOT PANCHNAMA | YES |
| COPY OF MVI REPORT | YES |
| STATEMENT OF WITNESS U/S 161 Cr. P.C. | YES |
| STATEMENT OF ANY OTHER EYE-WITNESS | NO |
| COPY OF MLC | NO |
| COPY OF INJURY REPORT | NA |
| COPY OF MEDICAL CASE RECORDS WITH CLINICAL HISTORY FROM THE HOSPITAL | NO |
| COPY OF MEDICAL TREATMENT BILLS | NO |
| STATEMENT OF THE INSURED | NO |
| STATEMENT OF THE DRIVER OF INSURED VEHICLE | NO |
| STATEMENT OF THE CLAIMANT ALONG WITH PROOF | NO |
| INCOME PROOF OF THE DESEASED/INJURED | NO |
| OCCUPATION PROOF OF THE DESEASED/INJURD | NO |
| AGE PROOF OF THE DECEASED/INJURED | YES |
| **PART-1 DOCUMENTS RELATING TO INVOLVMENT OF INSURED VEHICLE & NEGLIGENCE** | |
| **POLICE PAPERS:-** | |
| FIR/GD/CRIME NO. | 396/2018 |
| DATE & TIME | 06/09/2017, TIME-08:15 AM |
| POLICE STATION | MOHAMMADPUR KHALA, DISTT. BARABANKI. |
| INFORMENT/COMPLAINANT | SHAMSHUDDIN S/O JHHAGAROO SAI |
| DATE, TIME & PLACE OF ACCIDENT | 05/09/2017, TIME-19:30 |
| DETAILS OF ACCUSED | PATTU S/O HARIHAR GOSWAMI, R/O-DEKWA, BARABANKI.  RAMESH S/O CHHOTAKA, R/O-JHAJHARI, BARABANKI.  BABLU S/O UNKNOW R/O- JHAJHARI, BARABANKI.. |
| VEHICLE INVOLED AS PER FIR | M/C NO.UP-41/X-7546 |
| FIR FILED UNDER SECTION | 279, 338, 304A, 323 IPC |
| DESCRIPTION OF MANNER OF ACCIDENT AS PER FIR:- ;g fd fnuk¡d 05-09-2017 dks le; yxHkx 07-30 cts “kke dks vCnqy vyh mez djhc 13 o’kZ] okfjl vyh mez djhc 10 o’kZ o vkte vyh mez djhc 35 o’kZ] uwjvkye iq= tku eksgEen] tqusn iq= izrku] bLykeqn~nhu o mldk yM+dk tkus vkye tks xkWo ds nf{k.k esa /kku cpk jgs Fks vkSj jksM ds fdukjs cSBs Fks rHkh iV~Vw iq= gfjgj xksLokeh fu0&xzke <sdok] Fkkuk eksgEeniqj [kkyk] ftyk ckjkcadh viuh eksVj lkbfdy lqij ua0 ;w0ih0&41@,Dl0&7546 ij ihNs vius xkWo ds eV: dks cSBkdj xks.Mk nsofj;k dh rjQ ls rsth o ykijokgh ls pykrs gq, fudyk vkSj jksM ds fdukjs cSBs vCnqy vyh] okfjl vyh] uwjvkye o tqusn dks VDdj ekj nhA ekSds ij ekStwn bLykeqn~nhu o tkus vkye us eksVj lkbfdy idM+uh pkgh rks mUgs ekjk ihVkA ?kVuk dh lwpuk ij igq¡ps ifjtuksa }kjk ?kk;yksa dks lwjrxat vLirky ys tk;k x;kA tgkW ls vCnqy vyh o okfjl vyh dks fjQj dj fn;k x;kA ifjtu nksuksa dks ckjkcadh g’kkZ vLirky ys tk jgs Fks ysfdu jkLrs esa gh vCnqy vyh dh e`R;q gks x;h rFkk okfjl vyh dks g’kkZ vLirky ckjkcadh esa HkrhZ djk;k x;kA ekjus&ihVus esa jes”k iq= NksVdk o cCyw iq= vKkr fu0&>a>jh Hkh FksA | |
| CHARG SHEET/FINAL REPORT DATED | 05/11/2017 |
| CHARGED UNDER SECTIONS | 279, 338, 304A, 323 IPC |
| ACUUSED AS PER CHRGE-SHEET (NAME, FATHER,S NAME & ADDRESS | BAIJNATH S/O GURU PRASAD, R/O-DEVIPURWA, DISTT. KHERI.  RAMESH S/O CHHOTAKA, R/O-JHAJHARI, BARABANKI.  BABLU S/O UNKNOW R/O- JHAJHARI, BARABANKI.. |
| **ADDITIONAL MANDATORY DOCUMENTS** | |
| SPOT PANCHANAMA (DATE & DETAILS) | 06/09/2017 TIME: |
| INQUEST PANCHNAMA (DATE & DETAILS) | 06/09/2017 TIME:08:15 |
| SKETCH OF ACCIDENT (DATE & DETAILS) | 06/09/2017 |
| SEIZURE (DATE, PLACE OF SEIZURE & DETAILS) |  |
| MVI REPORT (DATE & DETAILS) |  |
| ARREST OF ACCUSED |  |
| **OTHERS AIDING DOCUMENTS** | |
| STATEMENT OF INSURED RECORDED BY INVESTIGATOR | NO |
| STATEMENTS OF DRIVER RECORDED BY INVESTIGATOR | NO |
| STATEMENT OF EYE-WITNESS RECORDED U/S. 161 Cr.P.C. | NO |
| STATEMENT OF EYE-WITNESS RECORDED BY INVESTOGATOR | NO |
| DATE OF SPOT-VISIT BY INVESTIGATOR |  |
| DETAILS OF FINDING AT THE ACCIDENT SPOT |  |
| STATEMENT OF OTHERS WITNESS, IF ANY, RECORDED BY INVESTIGATOR | NO |
| PHOTOGRAPHS TAKEN AT THE SURROUNDINGS OF SPOT (ATTACH COPY) | YES |
| DETAILS OF LOSS(DEATH, INJURIES & PROPERTY DAMAGE ARISING OUT OF ACCIDENT) | NO |
| ANY OTHERS RELEVANT INFORMATION |  |
| **PART-II (A) DEATH ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF DECEASED PERSON AT THE TIME OF ACCIDENT |  |
| POST-MORTOM REPORT (DATE, TIME & CAUSE OF DEATH) | YES |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| IF DIED DURING TREATMENT, DEATAILS THERE OF (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS) | NA |
| UD (Unnatural Death) DETAILS, IF ANY | NA |
| **PART-II (B) DISABILITY ON ACCOUNT OF ACCIDENTAL INJURIES (RTA)** | |
| POSITION & CAPACITY OF INJURED PERSON AT THE TIME OF ACCIDENT | NA |
| MEDICO-LEGAL CERTIFICATE (MLC) | NA |
| DETAILS OF INJURY AS PER INJURY CERTIFICATE | NA |
| TREATMENT DETAILS (ANNEX PROOF ALONG WITH VERIFICATION OF MEDICAL BILLS | NA |
| DETAILS OF DISABILITY CERTIFICATE | NA |
| PRESENT STATUS OF INJURED | NA |
| **PART-III (A) PARTICULARS OF INSURED VEHICLE** | |
| REGISTRATION NO. (ATTACH RC) | UP-41/AH-0565 |
| ENGINE NO. | JA06EPHHA02934 |
| CHASSIS NO. | MBLJA06AXHHA03945 |
| MAKE | HERO MOTOCORP LTD. |
| MODEL | 01 2017 |
| TYPE OF VEHICLE | MOTOR CYCLE |
| NAME & ADDRESS OF OWNER | NEERAJ KUMAR S/O GANGARAM GAUTAM, R/O-TRIVEDIGANJ, HAIDERGARH, DISTT.BARABANKI. |
| PHOTOGRAPH OF THE VEHICLE | NO |
| FITNESS CERTIFICATE | 20/03/2032 |
| **PERMIT DETAILS, IF REQUIRED** | |
| PERMIT NO. | NO PERMIT |
| TYPE OF PERMIT |  |
| PERIOD OF VALIDITY |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY |  |
| **DRIVING LICENSE OF DRIVER OF INSURED VEHICLE** | |
| NAME OF DRIVER (ALONG WITH FATHER’S NAME & ADDRESS) | NO DL |
| DRIVING LICENSE NO. |  |
| CLASS OF DL |  |
| PERIOD OF VALIDITY |  |
| AUTHORIZATION |  |
| ISSUING AUTHORITY |  |
| VERIFICATION DETAILS FROM ISSUING AUTHORITY | NA |
| **PART-III (B) PARTICULARS OF OTHERS VEHICLE’S** | |
| REGISTRATION NO. | NO |
| ENGINE NO. |  |
| CHASSIS NO. |  |
| MAKE, MODEL & TYPE OF VEHICLE |  |
| NAME & ADDRESS OF OWNER |  |
| NAME & ADDRESS OF DRIVER |  |
| INSURED COMPANY |  |
| **PART-IV (A) DETAILS OF DECEASED/INJURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF DECEASED | ABDUL ALI S/O SHAMSHUDDIN |
| ADDRESS (PERMANENT & TEMPORARY) | VILL. SAI TAKIYA, MAJRE PIPRI, PS-MOHAMMADPUR KHALA, DISTT. BARABANKI. |
| AGE (MENTION DATE OF BIRTH ALONG WITH PROOF) | 13 (AS PER CLAIM PETITION) |
| SEX | MALE |
| MARITAL STATUS | UNMARRIGED |
| EDUCATIONAL QUALIFICATION | STUDENT |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| NAME OF THE EMPLOYER, IF APPLICABLE | NA |
| IN CASE OF BUSINESS MAN, PRESENT STATUS OF BUSINESS | NA |
| PLACE OF EMPLOYMENT/OCCUPATION | NA |
| INCOME/SALARY CLAIMED | NA |
| PROOF IN SUPPORT OF CLAIM | NA |
| VERIFICATION OF INCOME/SALARY | NA |
| PAN NO. & BANK DETAILS | NA |
| STATEMENT OF EMPLOYER | NA |
| ANY OTHERS RELEVANT INFORMATION | ;g fd e`rd tks i<kbZ djrk FkkA ysfdu nkokizi= esa e`rd dh ekfld vk;&5000@&:0 vafdr gS ysfdu e`rd dh vk; o O;olk; ls lEcfU/kr izi= i=koyh esa nkf[ky ugh gSaaA |
| **PART-IV (B) DETAILS OF CLAIMANTS** | |
| NO. OF CLAIMANTS AS PER CLAIM PETITION | 2 |
| NAME, AGE, MARITAL STATUS AND RELATIONSHIP WITH DECEASED OF CLAIMANTS & PROOF THERE OF | 1-SMT. ISHMANA, 53, MARRIGED- MOTHER  2-SHAMSHUDDIN, 54, MARRIGED-FATHER |
| ADDRESS OF THE CLAIMANTS | VILL. SAI TAKIYA, MAJRE PIPRI, PS-MOHAMMADPUR KHALA, DISTT. BARABANKI. |
| OCCUPATION OF CLAIMANTS, IF ANY | AGRICUTURE |
| STATEMENT OF CLAIMANTS’AS RECORDED BY INVESTIGATOR | ;g fd tkWp ds nkSjku v/kksgLrk{kjh nkokdrkZ ls lEidZ dj tkudkjh dh x;hA nkokdrkZ ds }kjk ekSf[kd :Ik ls crk;k x;k RkFkkk fyf[kr :Ik ls dksbZ Hkh tkudkjh nsus ls eukdj fn;k x;kA |
| **PART-V DETAILS OF INSURED** | |
| NAME, FATHER’S/HUSBAND’S NAME OF INSURED | NEERAJ KUMAR S/O GANGARAM GAUTAM |
| ADDRESS (PERMANENT & TEMPORARY) | TRIVEDIGANJ, HAIDERGARH, DISTT. BARABANKI. |
| OCCUPATION/PROFESSION/EMPLOYMENT | NA |
| ASSETS (FINANCIAL STATUS) OF INSURED | NA |
| **PART-VI CONTACT PERSONS** | |
| NAME & CONTACT NO. OF CLAIMANT | 6387887660 |
| NAME & CONTACT NO. CLAIMANT’S ADVOCATE | NA |
| CONTACT NO. OF INSURED | NA |
| NAME & CONTACT NO. OF INSURED’S ADVOCATE | NA |
| NAME & CONTACT NO. OF EMPLOYER | NA |
| NAME & CONTACT NO. OF ANY WITNESS (IF PROVIDED) | NA |
| **PART-VII FINDINGS OF INVESTIGATOR** | |
| CONCLUDING REMARK ON INVOLVEMENT OF INSURED VEHICLE AND DOCUMENTS RELIED UPON |  |
| CONCLUDING REMARK ON VALIDITY OF DRIVING LICENSE & PERMIT (IF APPLICABLE) |  |
| CONCLUDING REMARK ON AGE, OCCUPATION & INCOME OF DECEASED & DOCUMENTS RELIED UPON |  |
| SPECIAL REMARKS ANY |  |
| **DECLARATION:-**UNDERMY SEAL AND SIGNATURE, I AM SUBMITTING THIS REPORT IN TWO PARTS ON THE BASIS OF FINDINGE OF INVESTIGATION CONDUCTED BY ME, I HEREBY AFFIRM THAT THAT THE CONTENTS OF THIS REPORT ARE TRUE TO THE BEST OF MY KNOWLWDGE AND BELIFE, AND THAT NOTHING HAS BEEN CONCEALED. | |

**Name of Investigator:-**Santosh Krishnan.

**Signature of Investigator:-**

**Address of Investigation:-**645B/235, Abhishekpuram Colony, Jankipuram Vistar, Lucknow.

**Email-ID of Investigator:-**[**santoshkrishnan22@gmail.com**](mailto:santoshkrishnan22@gmail.com)**.**

**Phone/Mobile No. of Investigator:-9415093012.**

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/6006/BBK/2018 Date:21//2019**

**D.L. Verification Report**

**To,**

**The Sr.Divisional Manager,**

**National Insurance Co.Ltd.**

**Divisional Office-III,**

**Ramtirth Marg, Narhi, Lucknow.**

**Reg:-**Verification of D.L.No-UP31 20090050102 A/c Baijnath S/o Guruprasad, MACT No-63/2018, Date of Accident-05/09/2017!

**Respected Sir,**

In compliance with instructions received from your office undersigned visited to office of A.R.T.O. Lakhimpur-Kheri for verification of above mentioned D.L.I contacted dealing clerk of Licence Deptt. & deposited necessary fee and verified the same. Report as under:-

Name & Address - Baijnath S/o Guruprasad, R/o-Vill. Devipurwa, Thana-

of the driver Dhaurahara, Distt. Lakhimpur-Kheri.

Driving Licence No - UP31 20090050102

Previous No - UP31/50102/LMP/2009

Date of issue - 30/04/2009

Date of Birth - 21/11/1968

Authorized to drive - M/Cycle+LMV (NT) Only

Validity - 30/04/2009 to 20/11/2018 (NT)

Issued by - L.A. Lakhimpur-Kheri.

This report is issued without prejudice.

**Incloser:-**

1- Particular Form Extract

2- Photocopy D.L.

3- Fee Bill

**(Santosh Krishnan)**

Advocate/Investigator

**SANTOSH KRISHNAN 645B/235, Abhishekpuram**

Advocate/Investigator Colony, Jankipuram Vistar

M.A.C.T.&Legal Cases 60Ft.Road, Lucknow

G.I.C. Ltd. Mob.No.9415093012

Pan. No.AKSPK4272C

**santoshkrishnan22@gmail.com**

**Ref.No-NIC/DO-III/6006/BBK/2018 Date:21/08/2019**

**FEE-BILL**

**To,**

**The Sr.Divisional Manager A/c No.10066550169**

**National Insurance Co.Ltd. SBI, Br.-High Court, Lko**

**Divisional Office-III, Pan. No.AKSPK4272C**

**Ram Tirth Marg, Narhi, Lucknow. IFS Code-SBIN0012981**

**M.G. No-81600071**

**Sub:-MACT/WC Case No-63/2018, Smt. Ismana & Others V/s Umesh Goswami & National Insurance Co.Ltd., DL Verification Report!**

|  |  |
| --- | --- |
| **Particulars** | **Amount** |
| **Verification Fee**  **Conveyance**  **Misc. Ex.** | **500.00**  **500.00**  **200.00** |
| **Total:** | **1200.00** |

**(Rupees One Thousand Two Hundred Only.)**

**(Santosh Krishnan)**

Advocate/Investigator